## AGM - Report 2020/21 State Representative or President

**To be returned the Executive Secretary at** [**secretary@bpw.com.au**](mailto:secretary@bpw.com.au) **by 1st August 2021**

***To Note:*** *If you did not hold the position for the full financial year you could possibly co-author this report with the previous incumbent. I will leave this up to you. That is why the term is stated below. If you do so, please add the other name and their term of office. You may also like to report on your term since taking on the role.*

**Name:**

**Term:** *(please leave in or add correct information)*

1st July 2020 to 30th June 2021 or list other

**Focus for 2020/21**

**Clubs** *(Names and/or no of Clubs)*

**Membership**

**Activities as State Representative/President**

**Highlights: events, achievements, projects**

**Challenges**

**Future focus**