## BPWA 2018 to 2021 National Conference Club Reports

**To be returned to the Executive Secretary at** [**secretary@bpw.com.au**](mailto:secretary@bpw.com.au) **by 20th August 2021**

**(As a courtesy please also send a copy to your State Rep/Division President. Also, please remember to keep your report limited in size as these go into the Conference booklet.)**

***To Note:*** *If you did not hold the position for the full term from 2018 to 2021 you could possibly co-author this report with the previous incumbent(s). I will leave this up to you. That is why the term is stated below. If you do so please add the other name and their term of office.*

**Club:**

**Name(s):**

**Position:**

**Term:** *(please leave in or add correct information)*

1st July 2018 to 30th June 2021 or list other(s)

**Focus for the Term**

**Membership**

**Club Activities**

**Highlights: events, achievements, projects**

**Challenges**

**Future focus**